

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT ☒  
(highlight changes)

**APPLICATION FOR PERMIT TO DRILL**

5. LEASE DESIGNATION AND SERIAL NUMBER:  
**Sieler-Hunsaker**

1. TYPE OF WORK: DRILL ☒ REENTER ☐ DEEPEN ☐

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:  
**NA**

2. TYPE OF WELL: OIL ☒ GAS ☐ OTHER \_\_\_\_\_ SINGLE ZONE ☒ MULTIPLE ZONE ☐

7. UNIT or CA AGREEMENT NAME:  
**NA**

3. NAME OF OPERATOR:  
**Dobson Exploration LLC**

8. WELL NAME and NUMBER:  
**Hunsaker #27-2**

4. ADDRESS OF OPERATOR: **861 West Vine Street Tooele Ut 84074** PHONE NUMBER: **(435) 882 3499**

9. FIELD AND POOL, OR WILDCAT:  
**Wildcat**

10. LOCATION OF WELL (FOOTAGES)

10. QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:

AT SURFACE: **674' FNL 1989' FEL** Lot 2-Sec 27-T10N-R13W  
AT PROPOSED PRODUCING ZONE: **same as above 307040X 41.568788**  
**46042754 -113.314238**

**NENE 27 10N 13W**  
**NW**

13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE:

11. COUNTY:

12. STATE:

**14 miles north to Park Valley, Utah**

**Box Elder**

**UTAH**

14. DISTANCE TO NEAREST PROPERTY OR LEASE LINE (FEET)

15. NUMBER OF ACRES IN LEASE:

16. NUMBER OF ACRES ASSIGNED TO THIS WELL:

**1989.29' FEL X 674.09' FNL**

**640**

**40**

17. DISTANCE TO NEAREST WELL (DRILLING, COMPLETED, OR APPLIED FOR) ON THIS LEASE (FEET)  
**1325.17' "Applied For"**

18. PROPOSED DEPTH:

19. BOND DESCRIPTION:

**1,000**

**Wells Fargo CD**

20. ELEVATIONS (SHOW WHETHER DF, RT, GR, ETC.):

21. APPROXIMATE DATE WORK WILL START:

22. ESTIMATED DURATION:

**4552.6' GR**

**January 2008**

**3 Days**

**PROPOSED CASING AND CEMENTING PROGRAM**

SIZE OF HOLE	CASING SIZE, GRADE, AND WEIGHT PER FOOT	SETTING DEPTH	CEMENT TYPE, QUANTITY, YIELD, AND SLURRY WEIGHT	
<b>9 7/8"</b>	<b>10 3/4" New 32#</b>	<b>10</b>	<b>Driven</b>	
<b>9 7/8"</b>	<b>7.00" LS 17#</b>	<b>100</b>	<b>Class G +-60sx .757 m3/t 15.9 lb/gal</b>	
<b>7 7/8"</b>	<b>5.5" J-55 15.5#</b>	<b>1000'</b>	<b>G</b>	<b>439sx 1.15 ft<sup>3</sup>/sx</b>
<b>11"</b>	<b>9 5/8"</b>	<b>100'</b>	<b>G</b>	<b>27sx 1.15 ft<sup>3</sup>/sx</b>
<b>2 1/2"</b>	<b>14" 5277#</b>	<b>20'</b>	<b>Driven</b>	

**ATTACHMENTS**

CERTIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES:

☒ WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER  
☒ EVIDENCE OF DIVISION OF WATER RIGHTS APPROVAL FOR USE OF WATER

☒ COMPLETE DRILLING PLAN  
☐ FORM 5, IF OPERATOR IS PERSON OR COMPANY OTHER THAN THE LEASE OWNER

NAME (PLEASE PRINT) **RUSSELL V. DOBSON**

TITLE **PRESIDENT, LLC**

SIGNATURE *Russell V. Dobson*

**Approved by the**  
**Utah Division of**  
**Oil, Gas and Mining**

(Space for State use only)

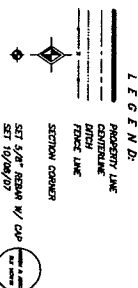
NUMBER ASSIGNED: **43-00300500**

Date: **06-09-2008**

By: *[Signature]*

(See Instructions on Reverse Side)

**RECEIVED**  
**DEC 03 2007**  
**DIV. OF OIL, GAS & MINING**



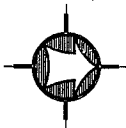
WELL LOCATION, STEEL-HINSKER 27-2, LOCATED AS SHOWN IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 10 NORTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN, BOX ELDER COUNTY, UTAH.

(Surface Location) M4D 83  
 LATITUDE = 41°34'07.4" N  
 LONGITUDE = 113°18'54.2" W

# SURVEY CERTIFICATE

I, K. Greganssen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 167819 as prescribed by the Laws of the State of Wisconsin, and that I have made and/or supervised the survey of the property shown and described hereon, and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.

**Scale: 1" = 1000'**



K. Greg Hansen,  
R.L.S. No. 167819

**167819**

date

RECEIVED

DEC 13 2007

DIV. OF OIL, GAS & MINING

[illegible]